



129<sup>th</sup>

# Annual Meeting, Dinner, Awards & Silent Auction

Thursday, April 10, 2025

4:30 - 8:30 pm

The AquaTurf Club

556 Mulberry Street | Plantsville, CT



## Join Us in Congratulating Our 2025 Honorees

### 28th Annual Large Business Leadership Awards:

Complete Care Meriden  
Wallingford GMC

### 23rd Annual Small Business Leadership Awards:

Class Act Auto & Pet Wash, LLC  
iLann Realty

### 11th Annual Special Achievement in Innovation Award:

UBEO Business Services

### 32nd Annual Community Partnership Award:

Becky Starr

### 10th Annual Excellence in Education Awards:

SCOW - Spanish Community of Wallingford  
Workforce Alliance

### William Sears Rice Awards:

The Curtis Home  
First Congregational Preschool

### Special Recognition Awards:

Kiwanis Club of Meriden  
Meriden Lions Club  
Rotary Club of Meriden



Kindly complete and return the enclosed reply card by April 1st to:  
Midstate Chamber of Commerce, 546 South Broad St., Suite 2C  
Meriden, CT 06450 | 203.235.7901 | [info@midstatechamber.com](mailto:info@midstatechamber.com)  
[www.midstatechamber.com](http://www.midstatechamber.com)





The slate of Officers and Directors is listed below.  
Those in italics will be elected by the members Midstate Chamber of Commerce during the Annual Meeting portion of the program.

**Officers:**  
*Chairwoman: Adrianna Rodriguez, SCOW-Spanish Community of Wallingford*  
*Vice Chairman: Steven Minkler, Central CT State University*  
*Secretary: Chrissy Rutigliano, Gaylord Specialty Healthcare*  
*Treasurer: Ed Hogan, MembersFirst CT Federal Credit Union*  
*Immediate Past Chairman Ralph Mesite, Mesite Family Partnerships*


**Directors:**  
Class of 2025: Entire Class to be Elected or Re-Elected  
*Joan Walker, UNAPEN - First Term Ends 2028*  
*Kerry Johnson, Travel Consultant - First Term Ends 2028*  
*Erin Libby, Hartford Healthcare - First Term Ends 2028*  
*Beth Fisher, KUHN Employment Opportunities - Filling Unexpired Term*  
*Eric Flynn, Flynn Systems Group - First Term Ends 2028*  
*David Sharron, Meriden Public Schools - Second Term Ends 2028*  
*Kim Hogan, CT State College - Middlesex - First Term Ends 2028*  
*Becky French, MembersFirst CT Federal Credit Union - First Term Ends 2028*

Class of 2026:  
*Krystle Blake, Bongiovanni / Nesso Group - Filling Unexpired Term*  
*Amisha Tailor, TDBank - Filling Unexpired Term*  
*Leon Langs, M&T Bank - First term ends 2026*  
*Brian Hoeing, UKS - Updike, Kelly, Spellacy - First term ends 2026*  
*Marisol Rodriguez, Liberty Bank - First term ends 2026*  
*Joe Feest, City of Meriden - First term ends 2026*  
*Anne Marie Rosado, Higher Health - First term ends 2026*  
*Dundee Benson, Connoisseur Media - First term ends 2026*


Class of 2027:  
*Ed Hogan, MembersFirst CT Federal Credit Union - Second Term Ends 2027*  
*Jonathan Erickson, Beecher & Bennett Funeral Home - First Term Ends 2027*  
*Christine Rutigliano, Gaylord Specialty Healthcare - First Term Ends 2027*  
*Greg Walsh, Inn at Middletown - First Term Ends 2027*  
*Richard Pendred, UBEO Office Systems - First Term Ends 2027*  
*Seth Duke, Easterseals - First Term Ends 2027*  
*Stephanie Morales, I'Lann Real Estate - First Term Ends 2027*

Chairman Emeritus: Frank W. Ridley, Friends of the Meriden Public Library

The Officers and Directors of the Midstate Chamber of Commerce invite you to celebrate with us as we induct new members onto our Board of Directors and honor our award honorees.



## Program Schedule



**4:30 pm**

Cash Bar, Cocktail Reception & Tuscan Table\*  
Silent Auction Bidding Begins  
Jazz Entertainment by: Ben Simmons Quartet

**5:30 pm**

(Bar closes until meeting adjourns)  
Annual Meeting including Election of Officers & Directors  
Presentation of William Sears Rice Awards and  
Special Recognition Awards

**6:15 pm**  
Dinner\*

**7:15 pm**

Presentation of Awards, Silent Auction Closes, Raffle


**8:30 pm**

Conclusion of the 129th Annual Meeting  
Silent Auction Check Out

\*Menu Information: Tuscan Table includes Fresh mozzarella and tomato salad, sliced soppressata and Parma Prosciutto, Fontinella cheese, Kalamata olives, grilled artichokes, stuffed cherry peppers, stuffed breads (broccoli, eggplant and pepperoni) imported and domestic cheeses, crackers, and sliced pepperoni. Dinner will be served family style and includes Roast Beef, Chicken a la Kathryn (Chicken breast rolled in seasoned breadcrumbs, baked, sliced and served with a smooth white wine velouté sauce), Penne Bolognese, Garden Salad, Potato, Vegetable, Dessert, and Coffee/Tea.

Please notify us upon registration of any special dietary requirements, including but not limited to vegan, gluten free, etc.







## 129th Annual Meeting, Dinner, Awards & Silent Auction


**April 10, 2025 | 4:30-8:30 pm | Aqua Turf Club**  
Please RSVP by April 1, 2025

**EVENT TICKETS:**


 **Table of 8: \$680/Table**

 **Single Ticket \$89/Person**


**SPONSORSHIP OPPORTUNITIES:**

 **Title Sponsorship: \$1,895**  
2 Available

Reserved Table of 8  
Recognition in Press Releases  
Recognition with a Plaque  
Banner Displayed  
Web/E-Minder Recognition  
E-Minder Sponsorship  
E-newsletter Ad  
Full Page Ad in Program Booklet  
Social Media Recognition


 **Premier Sponsorship: \$1,395**  
4 Available


Reserved Table of 8  
Recognition in Press Releases  
Recognition with a Plaque  
Web/E-Minder Recognition  
Half Page Ad in Program  
Social Media Recognition

 **Silver Sponsorship: \$750**

Reserved Table of 4  
Pre-Event Web Promotion  
Logo on Screen at Event  
Quarter Page Ad in Program  
Social Media Recognition

**FULL-COLOR PROGRAM ADS:**

 **Quarter Page Ad: \$95**  
(5"W x 2"H)  
includes web ad  
for 3 months.

 **Half Page Ad: \$145**  
(5"W x 4"H)  
includes web ad  
for 6 months!

 **Full Page Ad: \$195**  
(5"W x 8"H)  
includes web ad  
for 12 months!

**\$ TOTAL EVENT INVESTMENT**

**Company:** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**PAYMENT TYPE: Bill Us: \_\_\_\_\_ OR Check Enclosed: \_\_\_\_\_ OR Credit Card: \_\_\_\_\_**

**AX, Disc., VI, MC:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Code #:** \_\_\_\_\_

**Attendees:** \_\_\_\_\_

**Any allergies or special requests?** \_\_\_\_\_

**Kindly reply by 4/1/25:** Midstate Chamber of Commerce  
546 South Broad St., Suite 2C, Meriden, CT 06450 | 203.235.7901 |  
Fax: 203.686.0172 | info@midstatechamber.com | www.midstatechamber.com

